



## **BOARD OF FINANCE MEETING**

**RICHARD H. SMITH TOWN HALL**

**XX Regular Meeting**

Special Meeting

**Date: March 28, 2023**

**Time: 7:30 PM**

### **AGENDA:**

1. Call to Order.
2. Approve minutes from regular meeting held on February 28, 2023 and workshop meetings held on March 7, 2023, March 14, 2023, and March 21, 2023.
3. Waste Zero presentation.
4. Region 4 bonding initiatives – presentation by Brian White and Bob Grissom.
5. Audience of Citizens – Any business to come before the Board.
6. Treasurer's Report.
7. Recommendation of Selectmen and Action on Recommendation:
  - a. Discussion of ARPA recommendations
8. Monthly Budget Report.
9. Other Business:
10. Adjournment.

GE/jb