



BOARD OF SELECTMEN MEETING RICHARD H. SMITH TOWN HALL

XX Regular Meeting
Date: May 27, 2025

Special Meeting
Time: 6:30 PM

Held Hybrid Meeting ID- 869 0099 4028 / Passcode- DRTH
<https://us02web.zoom.us/j/86900994028?pwd=TmRKSEl2S0tlc3c0M0Y0RUViOGpMZz09>

1. **Call to Order**
2. **Secretary Report** -Approve minutes from regular meeting of May 13, 2025 and from Special Board of Selectmen meetings of May 19, 2025 and May 21, 2025.
3. **Audience of Citizens**-*The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.*
4. **Appointments:**
 - **Kathryn Kelly** - Economic Development Commission, term to expire 12/1/2026
 - **Michael Joia** - Municipal Veterans Representative
5. **Town Owned Vacant Land Sales**- Legal notice has been published. Sealed bids are due to the First Selectmen's Office by Wednesday, June 18th @ 12:00 noon.
6. **MS4** – Follow up
7. **Resource Lighting Electric Charging Stations** - follow up
8. **Request from the Estuary** – follow up to request for emergency funding for the Meals on Wheels program
9. **Town Budget Vote** – referendum for the town budget is tonight. Voting is scheduled from 12:00-8:00 pm today.
10. **Neighborhood Assistance Act Program Proposal** -Tri-Town Youth Services
11. **Library Space Issues** – Follow up discussion and possible action
12. **Audience of Citizens**-*The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and-answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.*
13. **Selectmen Report** -
14. **Adjournment**