



# BOARD OF SELECTMEN MEETING RICHARD H. SMITH TOWN HALL AGENDA

## XX REGULAR MEETING

DATE: June 9, 2026

TIME: 6:00 PM

Held Hybrid Meeting ID- 869 0099 4028 / Passcode- DRTH

<https://us02web.zoom.us/j/86900994028?pwd=TmRKSEl2S0tlc3c0M0Y0RUVjOGpMZz09>

1. **Call to Order**
2. **Secretary Report** -Approve minutes from regular meetings of March 26, 2026 and from Special meeting of June 1, 2026.
3. **Audience of Citizens**-*The public is reminded to state name for the record. Comments should be kept to a maximum of five minutes. Public comment is not intended to be a question-and- answer period; rather it is an opportunity for the Board to hear citizen comments related to town matters.*
4. **Discussion and action on the Solar Energy Green Bank Program as presented by Sustainable Deep River at the May 26, 2026 regular meeting.**
5. **Town and School Budget Discussion and Budget Referendums**
6. **Neighborhood Assistant Grants:**
  - i. **Deep River Housing Authority**
  - ii. **Tri-Town Youth Services, *not participating in 2026***
7. **Transfer Station Committee Update**
8. **250<sup>th</sup> Celebration-Deep River's 250<sup>th</sup> committee events**
9. **Audience of Citizens**- *Same rules/guidelines as above.*
10. **Selectman Report**
11. **Adjournment**

CVJ